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<b>AMENDMENT</b>		Docket No. B0004/7519
Applicant:	Markus Kostrzewa, Thomas Fröhlich, Thomas Wenzel, Andres Jaschke and Felix Hausch	
Serial No:	10/079,043	
Filed:	February 20, 2002	
For:	MUTATION ANALYSIS BY MASS SPECTROMETRY USING PHOTOLYTICALLY CLEAVABLE PRIMERS	
Examiner:	Kenneth R. Horlick	
Art Unit:	1637	

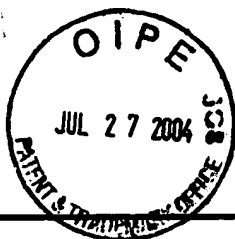
<p align="center">CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a) The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 23, 2004.</p> <p align="right"> Jan L. Mellen</p>
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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated April 22, 2004, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.



<b>AMENDMENT TRANSMITTAL</b>		Docket No. B0004/7519
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**Transmitted herewith for filing is the following:**

**Enclosures**

- ☒ Amendment  
☒ Petition for a 1 month Extension of Time  
☒ Return Receipt Postcard  
☐ Other:

**Small Entity**

- ☐ Applicant/assignee claims small entity status.  
☐ Small entity status is no longer claimed.

**Fees**

Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	23	- 23 =	0 X	\$18.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	1	- 3 =	0 X	\$86.00 =	\$ 0.00
Extension Fee					\$ 110.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee					<b><u>\$ 110.00</u></b>

**Payment**

- ☒ Check in the amount of the total filing fee.  
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

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Date: July 23, 2004